



BIO-DATA

| 1 | Position | Principal in Chalapathi Institute of Technology | | | | | | | |
|---|---|---|---|---|---|--|---|--|--|
| | Faculty | F | Professor in Civil Engineering | | | | | | |
| 2 | Name in full (Block letters |) [| Dr. VUMMANENI RANGA RAO | | | | | | |
| | | | | | | Male/ Female | ✓ Male | | |
| 3 | Date of Birth of the applica | 01-07-1962 Place of Birth | | | Telagayapalem, Kakuman (M), Guntur (Dist) | | | | |
| 4 | Father's/ Husband 's name | e] | Late Sri V. Abb | baiah Occupation: | | Cultivation | | | |
| 5 | Postal Address | S | Siri Nilayam, D.No. 3-29-39/6B, | | | 4 th Line Krishna Nagar | | | |
| | | C | Guntur, Guntur Dist, Andhra Pradesh | | | | | | |
| | Telephone No. with STD C | Code (O) | - | (R) 944150495 | | 55 | | | |
| | Mobile No: | | 9440632236 | Ema | ail: | Rangarao_ | _vummaneni@yahoo.com | | |
| 6 | Give the following particulars of Educational Qualifications (Commencing with SSC or equivalent examination). qualification has been obtained by private appearance, this should be specifically mentioned. | | | | | tion). Where a | | | |
| | Name of the Examination/ Degree | Name of the School/College and Place | Name of the Board/ University | Year in which Degree/ Diploma has been obtained | | Class or Division with % of Marks | Subjects taken for specialization | | |
| | (1) | (2) | (3) | (4) | | (5) | (6) | | |
| | PhD | A.U College of Engineering | Andhra University | 1999 | | Awarded | Structural Engineering in Civil Engineering | | |
| | M.E | College of Engineering, Annamalai University | Annamalai Engineering | 1990 | | First | Structural Engineering | | |
| | M.Tech (CSE) | College of Engineering | Vinayaka Mission | 2007 | | First | Computer Science | | |
| | B.E | NIT, Bhopal | Bhopal University | 1985 | | First | CIVIL | | |
| | Intermediate | PBN College, Ponnur | Board Of Intermediate Education, A.P | 1980 | | First | Mathematics , Physics, Chemistry, | | |
| | S.S.C | ZPH School, Nidubrolu | Board Of Secondary Education, A.P | 1978 | | First | Mathematics , Science, Social Studies | | |

| Name and Address of | ive chronological order details of your employment Name and Address of Post Held Scale of Period | | | riod | Total | Basic Pay | Regular |
|--|--|-------------------------|------------------------|------------|----------------------|---|-------------------------------|
| Institution / Office | | Pay | | | Period in each cadre | & Gross Pay | Adhoc Universi ratified |
| | | | From | То | | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| Chalapathi Institute of Technology, Mothadaka, Guntur | Principal | 37400- 67000 | July 2020 | Till Date | 8 months | | Regular |
| K L University, Vaddeswaram, Guntur | Professor | 37400- 67000 | October 2015 | June 2020 | 4 year 8 months | Basic pay 43380with AGP Rs. 10000/-, DA 44203 and HRA 6507, RA- 50000and SA-6950= 161040/- | Regula |
| Chirala Engineering College | Duin ain al | 18400- | L 2012 | October | 3 year 4 | | Dagula |
| Ramapuram beach road Chirala-523157 | Principal | 500- 22400 | June 2012 | 2015 | months | | Regulai |
| PACE Institute of Technology | Principal | 18400- 500- 22400 | 26-05- 2011 | 30-05-2012 | 1 year | | Regula |
| Onogle | | | | | | | |
| Malineni Perumallu Educational Society's Group of Institutions (Integrated Campus) | Principal | 18400- 500- 22400 | 1-8-2010 | 25-05-2011 | 9 Months | | Regula |
| Don Basco Institute of Technology &Science,Guntur | Principal | 16400- 450- 20500 | 1-06-2008 | 31-07-2010 | 2 Years | | Regula |
| G.V.R.&S College of Engineering.Guntur | Principal | 16400- 450- 20500 | 1-08-2007 | 31-05-2008 | 9 months | | Regula |
| SCR College of Engineering, Chilakaluripet, Guntur | Principal | 16400- 450- 20500 | 1-08-2005 | 31-07-2007 | 2 Years | | Regula |
| R.V.R&J.C College of Engineering | Assistant Professor | 12000- 420- 18300 | 1-08-1986 1-08-1989 | | 3 years | | Regula |
| R.V.R &J.C College of Engineering, Guntur. | Asst.Professor& Ass.Professor | 12000- | 1-8-1990 | 31-07-2005 | 15 Years | | Regula |

| Whether qualified in NET/SLET/GATE Yes / No:NO | | | | | | | | | |
|--|---|---|---------------------|---|----------------------|---------------------|--|--|--|
| | s, Year in which | | | (Enclose attested copies of the certificates) | | | | | |
| 8 | Have you published any papers or text books? If so, give particulars and if possible enclose copies of papers/ | | | | | | | | |
| | books clearly mentioning the names of international/National Journals in the case of papers published and | | | | | | | | |
| | | onferences participated for Presenting papers, names of | | | | | | | |
| | Details | National (No.) | International (No.) | Details | National (No.) | | | | |
| | | | | | | (No.) | | | |
| | Journals | 1 | 38 | Conference | | | | | |
| | Seminars | | | Workshops | 1 | | | | |
| | Text Books | | | Monographs | | | | | |
| 9 | Membership in professional bodies: | | | 03 | | | | | |
| | | | | 1. Life time member in Engineers India | | | | | |
| | | | | 2. Life member (Fellow Membership) in Rocks India | | | | | |
| | | | | 3. Life Member in ISTE | | | | | |
| 10 | No. of Ph.Ds guided if any (Give details on a separate | | | 1 and guiding 8 Ph.Ds | | | | | |
| | sheet) | | | | | | | | |
| 11 | Awards receive | d if any (Give detail | s on a separate | 4 | | | | | |
| | sheet) | | | | | | | | |
| 12 | Resource Person for FDP and Workshop | | | FDP-1 and Workshop -1 for A.Y 2020-2021 | | | | | |
| | | | | | | | | | |
| 13 | Patent Publication | | | Title of the Invention: A method of preparation of | | | | | |
| | | | | Reinforced Cement Concrete Columns dated 12-03- | | | | | |
| | | | | 2021 | | | | | |
| _ | Languages known: | | | Telugu, English and Hindi | | | | | |
| 15 | Details of experience: | | | Taught Green Buildings, Mechanized construction at | | | | | |
| | Teaching to post- graduate classes with details of | | | | | | | | |
| | subjects handled, course, semester, year etc., (Enclose | | | | | | | | |
| | separate sheet if required) | | | for UG level students | | | | | |
| | Guiding Research -5 years and presently guiding 8 Ph. D | | | Worked as a Principal for more than 11 years for | | | | | |
| | scholars in KLU as a External Guide | | | various institutions | | | | | |
| | Industrial Experience - Nil | | | Worked as a Director for Eight placements in KLU | | | | | |
| | | Experience - 12 Year | | | | | | | |
| 16 | | ` 11 | ay mention here any | • | n work was implem | ented for Rs 30 | | | |
| | special qualification acquired or experience gained in organization, administration, teaching, sports, NCC etc. not given above.) | | | | | | | | |
| | | | | 2. No. Seminar presentations were given to field engineers in various districts | | | | | |
| | | | | | | | | | |
| | | | | _ | for local Engg,. Dep | ts. and member in | | | |
| | | | | social organ | | | | | |
| | | | | _ | Govt. organizations | of APPCB and | | | |
| | | | | APCRDA | COVE. Organizations | , c. , c.b and | | | |
| | | | | | a coordinator for Al | PLISP project for a | | | |
| | | | | | 0 crores, GMC, Gur | | | | |
| | | | | WOITH OF 10 | o ciores, divic, dui | itui | | | |

DECLARATION TO BE SIGNED BY THE APPLICANT

I hereby declare that the statements made in this application are true to the best of my knowledge.

| Date: | |
|--------|-----------|
| Place: | SIGNATURE |